# KINDERGARTEN STATEMENT

|  |  |  |  |
| --- | --- | --- | --- |
| **School District** |  | **School Year** |  |
| **School** |  | * **Fall** | * **Supplemental** |

**Following are statistics pertaining to our State Aid Membership Count as of count day.**

|  |  |  |
| --- | --- | --- |
| Count of Kindergarten Students are attending school | |  |
| A. | Have furnished proof of age. |  |
| B. | HAVE NOT furnished proof of age. |  |

**List Students Without Proof of Age Here.**

|  |  |
| --- | --- |
| 1. | 13. |
| 2. | 14. |
| 3. | 15. |
| 4. | 16. |
| 5. | 17. |
| 6. | 18. |
| 7. | 19. |
| 8. | 20. |
| 9. | 21. |
| 10. | 22. |
| 11. | 23. |
| 12. | 24. |

|  |  |
| --- | --- |
| **Principal’s Signature** |  |
| **Date** |  |